

Campaign Finance  
FINAL REPORT  
of  
CONTRIBUTIONS & EXPENDITURES  
for a  
Candidate's Campaign Committee

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(7/2/04)

ELECTORAL BOARD  
FAIRFAX COUNTY

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

BUSHEE FOR SUPERVISOR

NAME OF CANDIDATE OR POLITICAL COMMITTEE

NOVEMBER 2003

DATE OF ELECTION

11610 OLD BROOKVILLE CT

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

RESTON, VA 20194-1100

CITY, STATE AND ZIP CODE

FAIRFAX CTY SUPERVISOR HUNTERHILL

OFFICE SOUGHT

DISTRICT (if applicable)

(804) 697-1802 cfyock@deloitte.com

DAYTIME TELEPHONE NUMBER (for person preparing this report)

PENALTIES PRESCRIBED BY LAW

- \$ 500 Maximum Civil Penalty - for failure to file on time, or failure to provide any information required in, any report due on or after July 10 and before December 13.
- \$ 50 Minimum Civil Penalty - for failure to file on time, or to provide any information required in, any report due after December 12 and before July 10.
- \$ 2,500 and/or Confinement in jail for 12 Months - maximum penalty for either willful failure to file a report on time or willful failure to provide required information.
- \$ 2,500 and/or Confinement for up to 10 Years - maximum penalty for knowingly making any untrue statement or entry in any report. This offense is a felony under Virginia law and you also lose your right to vote.

TERMINATION STATEMENT OF CANDIDATE

I, CHERYL PYOCK DECLARE, SUBJECT TO THE PENALTIES OF LAW SET FORTH ABOVE, THAT THIS REPORT FOR THE PERIOD 1/1/04 THROUGH 6/30/04, INCLUDING ALL ITS ACCOMPANYING SCHEDULES, IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT AND COMPLETE; AND I FURTHER DECLARE THAT THIS COMMITTEE IS BEING DISSOLVED AND THIS FINAL REPORT FULLY DISCLOSES ALL PREVIOUSLY UNREPORTED RECEIPTS, DISBURSEMENTS, AN ACCOUNTING OF THE RETIREMENT OF ALL DEBTS, AND THE DISPOSITION OF ALL \*SURPLUS FUNDS. ANY SURPLUS FUNDS BEING TRANSFERRED FOR USE IN A SUCCEEDING ELECTION ARE SHOWN ON SCHEDULE H, LINE 18C IN THE FOLLOWING AMOUNT:

\$ 0

6/30/04  
DATE

Cheryl B. Pyock  
SIGNATURE OF CANDIDATE OR TREASURER

\*If all debts, including loans, have been paid and a surplus exists, a candidate's committee may either continue to file semi-annual reports each January 15 and July 15 OR may dispose of surplus funds in accordance with the law and file a FINAL report which details their disposition. A FINAL report must be filed no later than 30 days after an account is closed for any election.



**Campaign Finance**  
*report of*  
**CONTRIBUTIONS & EXPENDITURES**  
**Candidates**

This document must be **clear, legible and typed or printed** in blue or black ink.

*§ 24.2-914 of the Code of Virginia*

Definitions, statutory references and filing instructions are contained in the *Campaign Finance Disclosure Act Summary Guide*

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
BUSHEE FOR SUPERVISOR	NOV 2003
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
11610 OLD BROOKVILLE CT	FAIRFAX CTY SUPER. HUNTER HILL
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT (if applicable)
RESTON, VA 20194-1100	CFYOCK@dcloihc.com/(804)692-1802
CITY, STATE AND ZIP CODE	EMAIL/ DAYTIME TELEPHONE NUMBER (for person preparing this report)

**NO ACTIVITY STATEMENT**

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$ \_\_\_\_\_

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<p align="center"><b>MAY ELECTION</b></p> <p>Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days:</p> <p><input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY FEBRUARY 2, 2004</p> <p><input type="checkbox"/> APRIL 26, 2004</p> <p><input type="checkbox"/> JUNE 15, 2004</p> <p><input type="checkbox"/> JULY 15, 2004</p> <p><input type="checkbox"/> JANUARY 18, 2005</p>	<p align="center"><b>NOVEMBER ELECTION</b></p> <p>Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days:</p> <p><input type="checkbox"/> APRIL 15, 2004</p> <p><input type="checkbox"/> JUNE 1, 2004</p> <p><input type="checkbox"/> JULY 15, 2004</p> <p><input type="checkbox"/> SEPTEMBER 15, 2004</p> <p><input type="checkbox"/> OCTOBER 15, 2004</p> <p><input type="checkbox"/> OCTOBER 25, 2004</p> <p><input type="checkbox"/> DECEMBER 2, 2004</p> <p><input type="checkbox"/> JANUARY 18, 2005</p>	<p align="center"><b>NON-ELECTION YEAR</b></p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2004 have reports due on the following days:</p> <p><input checked="" type="checkbox"/> JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report)</p> <p><input type="checkbox"/> JANUARY 18, 2005</p>
		<p align="center"><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> 8-DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p>

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period 1/1/04 through 6/30/04 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Charles B. Jeter  
 SIGNATURE OF TREASURER/CANDIDATE

6/30/04  
 DATE

# SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 4/1/04 THROUGH: 6/30/04  
PAGE: 1 OF: 1

BUSHEE FOR SUPERVISOR  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

NO ACTIVITY

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON  
LINE 1 OF SCHEDULE G.]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.



# SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE  
BUSHEE FOR SUPERVISOR

REPORTING PERIOD: 1/1/04 THROUGH: 6/30/04

PAGE: 1 OF 1

NO ACTIVITY

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
1.				
2.				
3.				
4.				
5.				
1.				
2.				
3.				
4.				
5.				

**TOTAL THIS PERIOD**  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

OF:

# SCHEDULE D: Expenditures

Bushee for Supervisor

Reporting Period January 01, 2004 - June 30, 2004

Person or Company Paid	Complete Mailing Address Include Zip	Item or Service	Name of Person Authorizing Expenditure	Date of Expenditure	Amount Paid
Bushee, Doug	11610 Old Brookville Ct Reston VA 20194	Reimb various exp: graphics, dues, etc.	Doug Bushee	1/27/2004	\$3,096.65
Bushee, Doug	11610 Old Brookville Ct Reston VA 20194	Reimb campaign exps	Doug Bushee	2/28/2004	\$23.68
First Virginia Bank	PO Box 88 Falls Church VA 220400088	Service charge	Doug Bushee	1/21/2004	\$12.17
First Virginia Bank	PO Box 88 Falls Church VA 220400088	Service Charge	Doug Bushee	2/23/2004	\$13.70
First Virginia Merchant Services	PO Box 407066 Fort Lauderdale FL 33340-7066	web sys fee	Doug Bushee	1/6/2004	\$49.50
Total Schedule D \$3,195.70					

# SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 5/1/04 THROUGH: 6/30/04  
PAGE 1 OF 1

BUSINESS FOR SUPERVISOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

NO ACTIVITY

## PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

### TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]

## PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION  
REQUIRED ON THIS FORM IS NOT GIVEN.

### TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]



**TOTAL THIS PERIOD**  
[ENTER ON LAST PAGE OF SCHEDULE F AND  
ON LINE 20 OF SCHEDULE H.]



**SCHEDULE G**  
**STATEMENT OF FUNDS**

Penalty: A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Bushee for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD January 01, 2004 - June 30, 2004

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0.00</u>
2. Schedule B [In-kind over \$100]	# <u>0</u>	\$ <u>0.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>2</u>	\$ <u>100.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
5. Total [Add lines 1, 2, 3 and 4] Also enter on line 17a on Schedule H	# <u>2</u>	\$ <u>100.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [In-kind over \$100]	\$ <u>0.00</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>3195.70</u>
10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H	\$ <u>3195.70</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from last report]	\$ <u>0.00</u>
12. Loans received this period [from Schedule E part I]	\$ <u>0.00</u>
13. SUBTOTAL: [Add lines 11 and 12]	\$ <u>0.00</u>
14. Subtract: Loans repaid this period [from Schedule E part II]	\$ <u>0.00</u>
15. Ending loan balance [subtract line 14 from 13]	\$ <u>0.00</u>

# SCHEDULE H

## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Bushee for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD January 01, 2004 - June 30, 2004

16. \*Beginning Balance [from ending balance of last report] \$ 3095.70  
Reminder: If this is your first report for an election cycle, the beginning balance should be zero.

17. Receipts for reporting period

a. Contributions received this period [line 5 of Schedule G] \$ 100.00  
b. Bank interest, refunds and rebates [line 6 of Schedule G] \$ 0.00  
c. Loans received this period [line 12 of Schedule G] \$ 0.00  
d. SubTotal: Contributions and Receipts received this period \$ 100.00  
[Sum of lines 17a, 17b and 17c above]  
e. Total Expendable funds [Sum of lines 16 and 17d] \$ 3195.70

18. Disbursements for reporting period

a. Expenditures made this period [line 10 of Schedule G] \$ 3195.70  
b. Loans repaid this period [line 14 of Schedule G] \$ 0.00  
c. Surplus funds transferred to a succeeding election \$ 0.00  
[Enter here and in Termination Statement on Final Report]  
d. Final surplus funds paid out [from Schedule I] \$ 0.00  
e. Total payments made [Sum of lines 18a, 18b, 18c, 18d above] \$ 3195.70

19. Ending balance [Subtract line 18e from 17e] \$ 0.00

**COMMITTEES RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

20. Contributions and Receipts [Add line 17d above to total from last report] \$ 26422.91  
21. Expenditures and Disbursements [Add line 18e to total from last report] \$ 26422.91  
22. Debts remaining unpaid [from Schedule F] \$ 0.00

23. Committee's Depository(ies) First Virginia Bank-checking Account Number 0721-5878  
First Virginia Bank-money market Account Number 0723-1873  
\_\_\_\_\_ Account Number \_\_\_\_\_